**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (100 points) \_\_\_\_\_\_\_

Judge 2 (100 points) \_\_\_\_\_\_\_

Judge 3 (100 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (100 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (30 maximum)

**TECHNICAL SCORE**

Judge 1 (110 points) \_\_\_\_\_\_\_

Judge 2 (110 points) \_\_\_\_\_\_\_

Judge 3 (110 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (110 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (240 maximum)**

**RANK**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

| **Evaluation of Oral Presentation** | **Below Average** | **Average** | **Good** | **Excellent** | **Points**  **Awarded** |
| --- | --- | --- | --- | --- | --- |
| Opening and summary | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Content of presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effectiveness of presentation:  Voice projection, transitions, flow, stage presence, etc. | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Quality of problem solution | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (100 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Points Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per contestant, *not* per judge. | **Points**  **Awarded** | |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than seven (7) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: keyed and signed [[[Individual Entry Form](http://www.bpa.org/sdownload/2018-19_IND_ENTRY_FORM.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2015-16_NLC_Individual_entry_form.pdf) (1 copy) and Research Paper, including Works Cited (1 copies)  ***Must have copies for preliminaries and finals*** | 10 |  |
| Word-processed research paper and Works Cited page followed the [[[*Style & Reference Manual*](http://www.bpa.org/sdownload/2018-19_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Style_Reference_Manual.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Style_Reference_Manual.pdf) | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** |  | |

**TOTAL MAXIMUM POINTS = 240**

**JUDGE’S COMMENTS**

#### Contest Name

#### Contestant ID/Team Number

#### Judge Number

**COMMENTS: (to be viewed by contestant)**

*(****Judges:*** *please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**